

Teresa A. Raml, District Manager,
BLM California Desert District,
22835 Calle San Juan De Los Lagos
Moreno Valley, CA 92553

December 22, 2014



RE: DESERT ADVISORY COUNCIL (WILDLIFE OR ENVIRONMENTAL)

I would greatly appreciate an opportunity to contribute to the BLM- Desert Advisory Council. I grew up in the Mojave Desert and chose to stay here for my professional and family life. I have public policy experience (2010-present & 2013 Chair-San Bernardino Co. Planning & Airport Commission). Since 1980, I have 30+ years of management experience and a diverse background being a Registered Civil Engineer (1983), Licensed Surveyor (1984), AICP CEP Planner (1993), Certified Wildlife Biologist/Arborist and other relevant licenses and professional designations. I recently completed the “Intro. to Economic Development Certificate Program” at CSU Fresno by CALED and “Environmental Leadership” at CSU San Marcos

I have been a professional administrator with a range of hand-on field technical skills (*Planning & Development, Environmental, Storm Water, Civil & Soils Engineering, Construction, Biological, Arborist issues*), management (*Project & Program Management, Supervision, Mentoring, Contracts, Budgets, Design*) and business (*Accounting, Taxes, Insurance, Risk Management, HR*), in order to contribute to a modern entity.

I have a B.S. in Environmental & Civil Engineering from U.C all demonstrating a broad background and depth of knowledge combining long-range planning needs, technical and fiscal requirements, political constraints, community relations, environmental issues that comply with federal, state, regional and local issues. My technical and political knowledge can quickly analyze project constraints and my proven abilities can “Put the Pieces of Puzzle together” quickly to save both monies and time.

My community spirit is demonstrated by long time involvement in civic organizations; specifically relevant was Chair of Town of Apple Valley Development Code Advisory Committee (1998 - Rewrote Dev. Code and used in General Plan Update 2000 and approved by CDH for Housing Element, without revisions), professional development is demonstrated by being a life-long learner, taking courses and Certificates to supplement my knowledge in numerous fields (Management, Education, Planning, Conservation Plans, Marketing, Endangered Species, Facility Planning, GIS/GPS, Green Construction, Field & Desert Ecology, Botany, Geology, Ornithology, HazMat/DTSC).

I have enjoyed being a County Planning Commissioner, City political appointee, public school employee, community leader, business owner, private sector consultant and local developer. I have done all of these by careful analysis and judicious decision making of financial, political, legal, environmental, technical understanding, tax codes, and negotiations of the entire process before planning, designing, constructing and completing projects.

My management style is direct but you have to communicate effectively with your colleagues and/or audience and have to adjust accordingly to create long-lasting relationships with elected and community leaders, concerned public and giving staff the training and tools to excel. I and my family have tirelessly represented the desert and our community. I believe in the phrase, “Service above Self and Rotary's 4-Way Test” and am active in Rotary since 1988 and other professional groups.

Sincerely, Randy Coleman, AICP, PE-Civil #36293, LS, QSD/P, Certified Wildlife Biologist, Certified Arborist

SUMMARY

Comprehensive and increasingly responsible career management in engineering, public infrastructure and project management. Specific technical experience in engineering, planning, construction, environmental & biological issues for new development, school facilities, project and contract management, public works, transportation and utilities experience. A proven team leader, mentor and business developer with outstanding analysis of political and site analysis and effective communication skills.

Core Competencies & Technical Skills

Management: Staff, Projects & Facilities	Entitlements, Permits & Gov't Relations	Engineering, Planning & Surveying
Management: Construction & Contracts	Environmental, HazMat & Biological Issues	Quality Assurance & Compliance

Registration, Professional Designations & Education

California Licenses: **Civil Engineer #36293, Surveyor #5413, Reg. Environmental Assessor #05791, Contractor's A & B #723478**
CDPH: Water Operator D2 & Water Treatment Operator T2 (Passed D3/T3), SWPPP-QSD/P #21595

Professional Designation: **AICP CEP - Land Planner, CDP, SR/WA, Certified Wildlife Biologist #04390, Certified Arborist #WE-8024A**
 National Association of Realtors- Affiliates: **ALC, CCIM, CRB, CRS, GRI**
 National Association of Home Builder - Affiliates: **CAAHS, CAPS, CGP, CMP, CSP, MIRM, SHMS**

Bachelor of Science: **Civil & Environmental Engineering, University of California Irvine 1980**

Professional Experience & Community Involvement

Owner/President/Project Manager & Engineer: BCA Engineering Corp., 1980 - 2014
Facilities Planner: Victor Elementary School District 2000 - 2002

Planning & Civil Engineering	<ul style="list-style-type: none"> * Directed up to 75+ person consulting staff and construction organization that provided planning, engineering, construction management of suburban type development and associated public works. * Jess Ranch - Project Engineer for 1450-acre, 3,800 unit, master-planned residential development. Coordination of studies and development plans for area infrastructure (1985-2000 timeframe)
Program Mgmt	<ul style="list-style-type: none"> * Design, management and inspections for facilities, capital improvements, design constraints, public works inspection, safety programs, storm water management and other services under contract. * School District Facilities Planning for long-term Master Planning, lifecycle analysis, local Bond Issue, planning and design of prototype school, contract management of 4 state audits for project completion, state funding of a Charter School during "Priority Points" era (first of its kind) Ensured appropriate, cost-effective, and operations at multiple offices and construction sites. * Created an expanded environmental program and led to additional consulting revenues and reduced timelines for new projects for environmental compliance. * Extensive community relations work with multiple levels of government and interest groups. Managed real estate acquisitions and dispositions, environmental cleanup and compliance.
Project Mgmt & Contracting	<ul style="list-style-type: none"> * \$60M Master Plan for School District * \$30M School Bond successful * 1.1M Grant Writing for State Funding for first Charter School of this type * \$30M Phase 1 Community Facilities District – (Plans: Land Use, Drainage, Sewer, Street and Water) * Manage entitlement processes, planning and engineering design, construction and other development aspects for residential subdivisions, commercial, schools and public infrastructure. * Manage short-term public school facilities planning, infrastructure maintenance and modernization issues, ADA, compliance issues, processing thru state agencies, construction and contracts. * Review private development projects for compliance with various city and county requirements. * Developed, reviewed, analyzed, completed CEQA Initial studies, biological reports, and approved construction and inspections for two –(2) federally financed water projects in economic disadvantaged communities. This included specifications, drawings, quality assurance plans, cost analyses, operating budgets, Bidding process, service contracts, and management briefings. * Prepare, review, evaluate and manage RFPs, SOQs, and construction bids and contracts awarded.

Community Involvement:

Chair - **Planning Commission** - San Bernardino County 1st District – Since Dec. 2010
 Desert Committee Member - San Bernardino County Superintendent of Schools – Since 2001
 Apple Valley Rotary – Since 1988: Paul Harris Fellow + 5, ICS Chili Fundraiser, Exchange Students
 Chair - **Apple Valley Development Code Advisory Committee** – 1995-98: Code used for 2000 General Plan Update & approved by State